CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single Candidate Committees

ror single-candidate committees							
1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE							
25 15	18/70	1 Shery C	- Cam	pbe 11			
2.D. IF	COMMITTEE, NAME OF CANDIDATE	O			3. ELECTION D	DATE	
	MPAIGN ADDRESS AND PHONE reet or Rural Route	City		State	Zip Code	Dhana	
125	5 Narvasansette a	re Rol	Rund	Tw	37415	423-6	92-4729
4.b. CA	NDIDATE'S HOME ADDRESS (if differer eet or Rural Route	nt than 4.a.) City		State	Zip Code	Phone	
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate) Stelle Executive Committe Rap. 1 th District							
QI	TEGORY OR REPORT (Check one) FIRST SECOND THIRD JARTER QUARTER QUARTER	FOURTH QUARTER	PRE-	PRE- GENERAL	MID-YEAF SUPPLEMEN	Technical engineering	R-END EMENTAL
	GINNING DATE OF REPORTING PERIOD ADVIL 2110		8.b. ENDING	DATE OF REPO	PRTINGPERIOD	26th	11 W
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.							
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.							
11. WITNESS SIGNATURE							
	signature of witness	date	-	signa	ture of witness		date
12. SU	MMARY						
a.	BALANCE ON HAND LAST REPORT		••••••	•••••	\$		
b.	TOTAL RECEIPTS THIS PERIOD	***************************************	•••••••••••	•••••	\$		
C.	TOTAL DISBURSEMENTS THIS PERIOD			\$			
d.	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			s_ <u>O</u>			
e.	TOTAL LOANS OUTSTANDING	Thenrie 6	7 705			s <i>D</i>	
f.	TOTAL OBLIGATIONS OUTSTANDING	HOISSIN	<u>צטוס חור S</u> בסש			s_O	
	1 as easy = 3000	CTON CO.	MAth				



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